

PODER LEGISLATIVO

LEY Nº 7050  
EJERCICIO FISCAL 2023

13 - 07 SINDICATURA GENERAL DE QUIEBRAS

| LINEA           | DESCRIPCION                 |                                                             | CATEG. | CARGOS/<br>HORAS | ASIGNACION<br>PERSONAL | MENSUAL DE<br>CARGOS | GRADO |
|-----------------|-----------------------------|-------------------------------------------------------------|--------|------------------|------------------------|----------------------|-------|
| Clase Prog.     | 1                           | PROGRAMA CENTRAL                                            |        |                  |                        |                      |       |
| Programa        | 001                         | PROGRAMA CENTRAL                                            |        |                  |                        |                      |       |
| Actividad       | 01                          | GESTION ADMINISTRATIVA                                      |        |                  |                        |                      |       |
| Objeto          | 111                         | SUELDOS                                                     |        |                  |                        |                      |       |
| Fuente Finan.   | 10                          | RECURSOS DEL TESORO                                         |        |                  |                        |                      |       |
| Departamento    | 99                          | ALCANCE NACIONAL                                            |        |                  |                        |                      |       |
|                 |                             |                                                             |        |                  |                        |                      |       |
| 1,000           | DIRECTOR GENERAL I          | B01                                                         | 1      | 19.078.104       | 19.078.104             | 26                   |       |
| 2,000           | DIRECTOR I DE AREA          | B02                                                         | 4      | 16.031.496       | 64.125.984             | 25                   |       |
| 3,000           | JEFE DEPARTAMENTO           | K24                                                         | 4      | 11.578.545       | 46.314.180             | 31                   |       |
| 4,000           | ASESOR I                    | A02                                                         | 2      | 6.831.690        | 13.663.380             | 17                   |       |
| 5,000           | ASISTENTE ADMINISTRATIVO I  | J04                                                         | 1      | 4.775.950        | 4.775.950              | 11                   |       |
| 6,000           | ASISTENTE ADMINISTRATIVO II | D02                                                         | 3      | 4.236.600        | 12.709.800             | 10                   |       |
| 7,000           | ASISTENTE ADMINISTRATIVO I  | E02                                                         | 1      | 4.775.950        | 4.775.950              | 11                   |       |
| TOTAL MENSUAL : |                             |                                                             |        |                  | 165.443.348            |                      |       |
| TOTAL ANUAL :   |                             |                                                             |        |                  | 1.985.320.176          |                      |       |
| TOTALES :       |                             |                                                             |        | 16               | 1.985.320.176          |                      |       |
| Objeto          | 113                         | GASTOS DE REPRESENTACIÓN                                    |        |                  |                        |                      |       |
| Fuente Finan.   | 10                          | RECURSOS DEL TESORO                                         |        |                  |                        |                      |       |
| Departamento    | 99                          | ALCANCE NACIONAL                                            |        |                  |                        |                      |       |
|                 |                             |                                                             |        |                  |                        |                      |       |
| 1,000           | DIRECTOR GENERAL            | S03                                                         | 1      | 4.875.000        | 4.875.000              | 12                   |       |
| 2,000           | DIRECTOR (I)                | S02                                                         | 3      | 4.284.600        | 12.853.800             | 5                    |       |
| 2,001           | DIRECTOR (I)                | S02                                                         | 1      | 4.284.600        | 4.284.600              | 5                    |       |
| TOTAL MENSUAL : |                             |                                                             |        |                  | 22.013.400             |                      |       |
| TOTAL ANUAL :   |                             |                                                             |        |                  | 264.160.800            |                      |       |
| TOTALES :       |                             |                                                             |        | 5                | 264.160.800            |                      |       |
| Actividad       | 02                          | ACTUACIONES EN JUICIOS TRAMITADOS EN CIRCUNSCRIPCIONES PAIS |        |                  |                        |                      |       |
| Objeto          | 111                         | SUELDOS                                                     |        |                  |                        |                      |       |
| Fuente Finan.   | 10                          | RECURSOS DEL TESORO                                         |        |                  |                        |                      |       |
| Departamento    | 99                          | ALCANCE NACIONAL                                            |        |                  |                        |                      |       |
|                 |                             |                                                             |        |                  |                        |                      |       |
| 1,000           | SINDICO GENERAL DE QUIEBRAS | J15                                                         | 1      | 22.000.000       | 22.000.000             | 28                   |       |
| 2,000           | DIRECTOR GENERAL            | B01                                                         | 1      | 19.078.104       | 19.078.104             | 26                   |       |
| 3,000           | DIRECTOR I DE AREA          | B02                                                         | 1      | 16.031.496       | 16.031.496             | 25                   |       |
| 4,000           | AGENTE SINDICO              | J02                                                         | 6      | 14.181.000       | 85.086.000             | 24                   |       |
| 5,000           | ASISTENTE JURISDICCIONAL II | J14                                                         | 1      | 3.568.450        | 3.568.450              | 4                    |       |
| 5,500           | ASISTENTE JURISDICCIONAL I  | J55                                                         | 2      | 5.446.745        | 10.893.490             | 13                   |       |
| 6,000           | SECRETARIO GENERAL          | J13                                                         | 1      | 13.624.563       | 13.624.563             | 23                   |       |
| 7,000           | TECNICO JURISDICCIONAL      | J20                                                         | 2      | 6.831.690        | 13.663.380             | 17                   |       |
| 9,000           | DACTILOGRAFO                | JN5                                                         | 2      | 3.081.930        | 6.163.860              | 35                   |       |
| 10,000          | TECNICO JURISDICCIONAL I    | J55                                                         | 9      | 5.446.745        | 49.020.705             | 13                   |       |
| 11,000          | ASESOR JURISDICCIONAL       | J16                                                         | 1      | 9.697.191        | 9.697.191              | 20                   |       |
| 12,000          | TECNICO JURISDICCIONAL      | RT3                                                         | 3      | 7.000.000        | 21.000.000             | 18                   |       |
| 13,000          | AUDITOR JURISDICCIONAL      | J19                                                         | 1      | 8.831.690        | 8.831.690              | 37                   |       |
| 14,000          | ACTURARIO/ SECRETARIO       | J19                                                         | 6      | 8.831.690        | 52.990.140             | 37                   |       |
| 15,000          | ASISTENTE JURISDICCIONAL II | J05                                                         | 8      | 4.236.600        | 33.892.800             | 10                   |       |
| 15,001          | ASISTENTE JURISDICCIONAL II | J05                                                         | 2      | 4.236.600        | 8.473.200              | 10                   |       |
| 16,000          | TECNICO JURISDICCIONAL I    | J18                                                         | 1      | 6.478.905        | 6.478.905              | 38                   |       |
| 17,000          | ASISTENTE JURISDICCIONAL II | J07                                                         | 1      | 3.826.510        | 3.826.510              | 8                    |       |
| 17,500          | ASISTENTE JURISDICCIONAL I  | J55                                                         | 1      | 5.446.745        | 5.446.745              | 13                   |       |
| 18,000          | TECNICO JURISDICCIONAL I    | JA4                                                         | 8      | 6.277.737        | 50.221.896             | 39                   |       |
| 19,000          | ASISTENTE JURISDICCIONAL II | J04                                                         | 5      | 4.775.950        | 23.879.750             | 11                   |       |
| 20,000          | DACTILOGRAFO                | J12                                                         | 1      | 2.550.307        | 2.550.307              | 1                    |       |
| TOTAL MENSUAL : |                             |                                                             |        |                  | 466.419.182            |                      |       |
| TOTAL ANUAL :   |                             |                                                             |        |                  | 5.597.030.184          |                      |       |
| TOTALES :       |                             |                                                             |        | 64               | 5.597.030.184          |                      |       |

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| LINEA           | DESCRIPCION              | CATEG.                                                      | CARGOS/<br>HORAS | ASIGNACION<br>PERSONAL | MENSUAL DE<br>CARGOS | GRADO |
|-----------------|--------------------------|-------------------------------------------------------------|------------------|------------------------|----------------------|-------|
| Clase Prog.     | 1                        | PROGRAMA CENTRAL                                            |                  |                        |                      |       |
| Programa        | 001                      | PROGRAMA CENTRAL                                            |                  |                        |                      |       |
| Actividad       | 02                       | ACTUACIONES EN JUICIOS TRAMITADOS EN CIRCUNSCRIPCIONES PAIS |                  |                        |                      |       |
| Objeto          | 113                      | GASTOS DE REPRESENTACIÓN                                    |                  |                        |                      |       |
| Fuente Finan.   | 10                       | RECURSOS DEL TESORO                                         |                  |                        |                      |       |
| Departamento    | 99                       | ALCANCE NACIONAL                                            |                  |                        |                      |       |
| 1,000           | SINDICO GRAL DE QUIEBRAS | S01                                                         | 1                | 5.500.000              | 5.500.000            | 14    |
| 2,000           | AGENTE SINDICO           | S02                                                         | 6                | 4.284.600              | 25.707.600           | 5     |
| 3,000           | SECRETARIO GENERAL       | S02                                                         | 1                | 4.284.600              | 4.284.600            | 5     |
| 4,000           | DIRECTOR I               | S04                                                         | 1                | 4.620.000              | 4.620.000            | 40    |
| 5,000           | DIRECTOR I (DE ÁREA)     | S02                                                         | 1                | 4.284.600              | 4.284.600            | 5     |
| TOTAL MENSUAL : |                          |                                                             |                  |                        | 44.396.800           |       |
| TOTAL ANUAL :   |                          |                                                             |                  |                        | 532.761.600          |       |
| TOTALES :       |                          |                                                             | 10               |                        | 532.761.600          |       |

*[Handwritten signatures and initials]*